



## Nevada Board for the Regulation of Liquefied Petroleum Gas

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### NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

**DATE:** FRIDAY, SEPTEMBER 15, 2006  
**TIME:** 9:30 A.M.  
**LOCATION:** CARSON VALLEY INN & CASINO  
1627 HWY 395 NORTH  
MINDEN, NV 89423

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) **\*Discussion and possible action** on the approval of the agenda.
- 4) **\*Discussion and possible action** on the approval/disapproval/changes of the minutes of the August 18, 2006 Board meeting.
- 5) **\*CONSENT AGENDA ITEMS:** The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

No.	Class	Name	Supplier	Location
1	2B	Wal-Mart Stores, Inc. dba: Wal-Mart Supercenter #3351	AmeriGas Propane	6464 N. Decatur Blvd. North Las Vegas, NV 89084
2	3A	Andre' Sallaberry dba: Buck's Plumbing & Heating	N/A	275 Gallaway Ln. Reno, NV 89502
3	3B	McKinnish Auto Sales & Leasing, Inc.	N/A	5130 Hwy 50 East Carson City, NV 89706
4	3B	Robert A. Moller dba: Buzz's R.V. Repair	N/A	121 S. Allen Rd. Fallon, NV 89406
5	4	H&E Equipment Services, Inc. <sup>1</sup>	AmeriGas Propane	4129 Losee Rd. North Las Vegas, NV 89030
6	4	Carson City Gas & Liquor, Inc. <sup>1</sup>	Bi-State Propane	1600 N. Carson St. Carson City, NV 89701
7	2B	Lowe's HIW, Inc. <sup>2</sup> dba: Lowes of C. Las Vegas, NV #1639	Blue Rhino	4625 W. Charleston Blvd. Las Vegas, NV 89102
8	2B	Lowe's HIW, Inc. <sup>2</sup> dba: Lowes #1836	Blue Rhino	851 S. Pavilion Center Dr. Las Vegas, NV 89144

<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

- 6) **\*CONSENT AGENDA ITEMS:** The following qualified person applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

No.	Class	Licensee	Location	Qualified Person Name
1	3A	Andre' Sallaberry <sup>1</sup> dba: Buck's Plumbing & Heating	275 Gallaway Ln. Reno, NV 89502	Andre' Sallaberry
2	3A	McKinnish Auto Sales & Leasing, Inc. <sup>1</sup>	5130 Hwy 50 East Carson City, NV 89706	John Reedy
3	3B	Robert A. Moeller <sup>1</sup> dba: Buzz's R.V. Repair	121 S. Allen Rd. Fallon, NV 89406	Robert A Moeller
4	3A	Comforts of Home	600 Commercial St. Elko, NV 89801	Clifford Ezell
5	1A	AmeriGas Propane	4430 Mcguire St. North Las Vegas, NV 89081	David Vance

<sup>1</sup> Submitted with new license application, \* Tabled last meeting

- 7) Public comments.
- 8) Industry report and comments.
- 9) Reports and/or comments from Board members.
- 10) Deputy Attorney General's report.
- 11) Chief Inspector's Report. (General report on office, training, testing, investigations, vehicles, etc.)
- 12) **\*Discussion and possible action** on the review of the financial reports (profit and loss, budget, etc.), the oversight committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.
- 13) **\*Discussion and possible action** on the Board's acceptance of alternate forms of financial responsibility to satisfy the insurance requirements set forth in NAC 590.270
- 14) **\*Discussion and possible action** on the Board's review of the incident involving Pro-Flame Gas and AmeriGas Propane's facilities located in North Las Vegas, NV on July 28-30, 2006.
- 15) Review Consumer Complaints that staff and industry were unable to resolve.
- 16) **\*Discussion of the following anonymous profiles of possible disciplinary action.** Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 17) **\*Discussion and possible action** on the progress of the amnesty period for penalties and fees for unlicensed LP-Gas operations who license within a prescribed time period and the types of LP-Gas operations that are required to be licensed.
- 18) **\*Discussion and possible action** on the Board and the Nevada Division of Environmental Protection (Department of Conservation and Natural Resources) coordinating their respective authorities governing LP-Gas facilities.
- 19) **\*Discussion and possible action** on the Board's review and possible acceptance of educational courses for the purpose of meeting the Continuing Education Unit (CEU) requirements set forth in NAC 590.100 to 590.687 and determine the number of CEU's that will be awarded for successful completion of the course.

No.	Hours	Course Description	Course Sponsor	Applicant
1	3.5	Smith Pump Class	Smith Pumps / Teeco Products	Ed Elder
2	3.5	Underground Tank Class	Mesa Cathodic Protection / Teeco Products	Ed Elder

- 20) **\*Discussion and possible action** on general changes to NAC 590.100 to 590.687, Inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 21) **\*Discussion and possible action** on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 22) **\*Discussion and possible action** on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 23) Chairman's request for items to be included on the next agenda.
- 24) **\*Discussion and possible action** on the approval of Board members' compensation, per diem and travel expenses.
- 25) **\*Adjourn.**

**\* Denotes items on which action may occur.**

#### **NOTICES POSTED AT THE FOLLOWING LOCATIONS**

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.lpg.nv.gov](http://www.lpg.nv.gov), the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne - Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

#### **Please Note:**

1. Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the Public Comments agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.